

# 2022-2023 Capital High School Junior Registration

Date: \_\_\_\_\_

Due to Counselor: \_\_\_\_\_

|  |                    |                             |
|--|--------------------|-----------------------------|
| Last Name: _____                                       | First Name: _____  | Middle I: _____             |
| Student Date of Birth: ___/___/___                     | Birth Place: _____ | Gender: ___ Male ___ Female |
| Street Address: _____                                  | City: _____        | Zip Code: _____             |
| Mailing Address (if different than residential): _____ |                    |                             |

## PARENT INFORMATION

|  |                    |                              |                           |                    |                              |
|--|--------------------|------------------------------|---------------------------|--------------------|------------------------------|
| <b>Mother</b>  | <b>Step-Mother</b> | <b>Guardian</b> (circle one) | <b>Father</b>             | <b>Step-Father</b> | <b>Guardian</b> (Circle one) |
| Name: _____  |                    |                              | Name: _____               |                    |                              |
| Address: _____   |                    |                              | Address: _____            |                    |                              |
| Home Phone: _____  |                    |                              | Home Phone: _____         |                    |                              |
| Work Phone: _____  |                    |                              | Work Phone: _____         |                    |                              |
| Email: _____   |                    |                              | Email: _____              |                    |                              |
| <b>Student Lives with:</b> ___ Both Parents ___ Mother ___ Father ___ Other: _____ |                    |                              |                           |                    |                              |
| Emergency Contact (someone other than legal guardian) : _____                      |                    |                              |                           |                    |                              |
| Emergency Contact Phone: _____   |                    |                              | Alt Emergency Phone _____ |                    |                              |

**If you are transferring from out of district, were you previously in HSD1 Y/N**

\*School Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*\*If last school attended was not in HSD1*

Does your child have the following Special Services? IEP \_\_\_\_\_ Section 504 \_\_\_\_\_ Health Alert \_\_\_\_\_

**Ethnicity:**

\_\_\_ Asian \_\_\_ Hispanic \_\_\_ Black \_\_\_ American Indian/Alaska Native \_\_\_ White \_\_\_ Native Hawaiian/Pacific Islander

**Capital High is striving to increase communication with parents. One of the most cost effective ways for us to get up to date information to you is through email. We ask that you provide a primary email address that you check regularly.**

\_\_\_\_\_

This is a new email address

### Parent Signature- REQUIRED


I have reviewed and support my student's class selections (on back of registration sheet).

\_\_\_\_\_  
(Parent Signature)

\_\_\_\_\_  
(Student Signature)

**FULL REGISTRATION GUIDE CAN BE FOUND AT**

**[chs.helenaschools.org/course-catalog](https://chs.helenaschools.org/course-catalog)**

| Capital High School   |                                     |      | 11th Grade<br><i>Registration</i> |  |  | Year         |           |   |             |  |  |
|---|-------------------------------------|------|-----------------------------------|--|--|--------------|-----------|---|-------------|--|--|
| PART I:<br>Schedule   | ✓                                   |      | Prerequisite                      | Instructor's<br>Signature                                  |  |              |           | Prerequisite  | Signature   |  |  |
|   | Length of Day                       |      |                                   |  |  |              |           | 6360 Symphonic Band   | AUD         |  |  |
|   | 8500 Start Zero Period              |      |                                   |  |  |              |           | 6370 Jazz Band  | AUD         |  |  |
|   | 8502 Start 1st Period               |      |                                   |  |  |              |           | 6371 Jazz Ensemble  | AUD         |  |  |
|   | 8503 Start 2nd Period               |      |                                   |  |  |              |           | 6410 Intermediate Orchestra   | AUD         |  |  |
|   | 8516 No 6th or 7th (0-5th only)     |      |                                   |  |  |              |           | 6420 Advanced Orchestra   | AUD         |  |  |
| 8517 No 7th (0-6 or 1-6)  |                                     |      |                                   | 6510 Treble Choir  |  |              |           |   |             |  |  |
| PART II:<br>Required Courses  | English                             |      |                                   |  | 6511 Tenor/Bass Choir  |              |           |   |             |  |  |
|   | 1300 English 3                      |      |                                   |  | 6560 Jubilettes  | AUD          |           |   |             |  |  |
|   | 1306 English 3 - AP Language        |      |                                   |  | 6570 Saturday's Children   | AUD          |           |   |             |  |  |
|   | Social Studies                      |      |                                   |  | 6571 Jazz Choir  | AUD          |           |   |             |  |  |
|   | 2300 American History               |      |                                   |  | 6575 Music Theory/Careers  |              |           |   |             |  |  |
|   | 2306 American History - AP          |      |                                   |  | 6700 Theater 1   |              |           |   |             |  |  |
|   | Math                                |      |                                   |  | 6710 Theater 2   | AUD          |           |   |             |  |  |
|   | 3100 Algebra 1                      |      | 3100                              |  | 6720 Theater 3   | AUD          |           |   |             |  |  |
|   | 3200 Geometry                       |      | 3200                              |  | 7100 Industrial Tech (\$)  |              |           |   |             |  |  |
|   | 3300 Algebra 2                      |      | 3201                              |  | 7140 Drafting 1  |              |           |   |             |  |  |
|   | 3301 Pre-Calc Hon (DC)              |      | 3201                              |  | 7170 Carpentry 1 (2hr) (\$)  |              |           |   |             |  |  |
|   | 3356 Tech Math (DC)                 |      | 3100                              |  | 7190 Carpentry 2 (2hr) (\$)  | 7170         |           |   |             |  |  |
|   | 3400 Pre-Calc (DC)                  |      | 3300                              |  | 7210 Auto Tech 1 (2hr) (\$)  |              |           |   |             |  |  |
|   | 3401 AP Calculus AB (DC)            |      | 3400                              |  | 7220 Adv Auto Tech 2 (2hr) (\$)  | 7210         |           |   |             |  |  |
|   | 3405 AP Calculus BC (DC)            |      | 3401                              |  | 7230 Welding 1 (\$)  |              |           |   |             |  |  |
|   | 3440 College Algebra (DC) (S1)      |      | 3300                              |  | 7240 Welding 2/Mach(2hr)(\$)   | 7230         |           |   |             |  |  |
| 3441 Statistics (DC) (S2)   |                                     | 3300 |                                   | 7310 Money Management                                      |  |              |           |   |             |  |  |
| <p style="text-align: center;"><b>all math classes require current math teacher signature</b></p> <p>Choose 7 elective courses BELOW, &amp; list them in order of preference (1 being the class you'd like to take the most). Choices 5, 6, &amp; 7 will be entered as alternative courses &amp; will be used if there is a conflict in scheduling. If you're signing up for a semester course, be sure to sign up for 2 semester courses with the same preference number so as to cover both 1st &amp; 2nd semester.</p> |                                     |      |                                   | Year   |  | Prerequisite | Signature |   |             |  |  |
|   |                                     |      |                                   | Semester   |  | Prerequisite | Signature |   |             |  |  |
|   | 1422 Speech (S1) (DC)               |      |                                   | 1445 Creative Writing                                      |  |              |           | 7370 Accounting 1 (DC)  |             |  |  |
|   | 2321 Special Topics (S1)            |      |                                   | 2426 AP European Hist                                      |  |              |           | 7371 Accounting 2   | 7370        |  |  |
|   | 2322 Special Topics (S2)            |      |                                   | 4300 Biology 2 (\$)  | 4200   |              |           | 7311 Computer Sci   |             |  |  |
|   | 2410 Western Civilization 1 (S1)    |      |                                   | 4306 AP Biology (\$)                                       | 4200   |              |           | 7312 AP Computer Sci  | 7311        |  |  |
|   | 2420 Western Civilization 2 (S2)    |      |                                   | 4310 Chemistry 1   | 3300   |              |           | 7309 Robotics   | 3100        |  |  |
|   | 2307 Philosophy                     |      |                                   | 4400 Physics   | 3300   |              |           | 7324 Video Broadcasting 1   |             |  |  |
|   | 2450 Psychology                     |      |                                   | 4401 AP Physics 1  | 3300   |              |           | 7326 Video Broadcasting 2   | 7324        |  |  |
|   | 2451 Advanced Psychology            | 2450 |                                   | 4402 AP Physics 2  | 3201   |              |           | 7380 Business Co-op   | **          |  |  |
|   | 2490 Sociology                      |      |                                   | 4420 AP Chemistry  | 4310   |              |           | 7400 Marketing Ed. 1  |             |  |  |
|   | 7153 Drafting 2- Mechanical-(S1)    | 7140 |                                   | 4501 AP Enviro Sci   | 4200   |              |           | 7402 Yearbook   | app         |  |  |
|   | 7154 Drafting 2- Mechanical-(S2)    | 7140 |                                   | 5110 Latin 1   |  |              |           | 7404 Yearbook 2   | 7402 app    |  |  |
|   | 7163 Drafting 3- Architectural (S1) | 7140 |                                   | 5120 Latin 2   | 5110   |              |           | 7412 Sports Entertain Mgmt  |             |  |  |
|   | 7164 Drafting 3- Architectural (S2) | 7140 |                                   | 5130 Latin 3   | 5120   |              |           | 7413 Marketing Mgmt   | 7414        |  |  |
|   | 7301 Basic Computer Skills (S1)     |      |                                   | 5210 French 1  |  |              |           | 7414 Small Business Mgmt  |             |  |  |
|   | 7304 Tech Skills for Life (S2)      | 7301 |                                   | 5220 French 2  | 5210   |              |           | 7510 Hospitality, Tourism, Rec                                      |             |  |  |
|   | 7322 Graphic Design 1               |      |                                   | 5230 French 3  | 5220   |              |           | 7535 Culinary Arts 1-2(\$)  |             |  |  |
|   | 7320 Graphic Design 2               | 7322 |                                   | 5310 Spanish 1   |  |              |           | 7540 Culinary Arts 3(\$)  | 7535        |  |  |
|   | 7330 Career Planning                |      |                                   | 5320 Spanish 2   | 5310   |              |           | 7560 Child Development  |             |  |  |
|   | 7340 Law & Justice                  |      |                                   | 5330 Spanish 3   | 5320   |              |           | 7610 Princ of Bio Med   |             |  |  |
|   | 7360 MS Word (DC)                   | 7301 |                                   | 5340 Spanish 4   | 5330   |              |           | 7620 Human Body Systems   | 7610        |  |  |
|   | 7361 MS Excel (DC)                  | 7301 |                                   | 5356 Spanish 5 AP  | 5340   |              |           | 7630 Medical Interventions  | 7620        |  |  |
|   | 8510 Study Hall (S1)                |      |                                   | 5410 German 1  |  |              |           | 8140 Library Media Tech   | App         |  |  |
|   | 8512 Study Hall (S2)                |      |                                   | 5420 German 2  | 5410   |              |           | 8260 Peer Mentoring   | App         |  |  |
|   | 9106 Personal Wellness (S1)         |      |                                   | 5430 German 3  | 5420   |              |           | 8261 Native American Tutor  |             |  |  |
|   | 9107 Personal Wellness (S1)         |      |                                   | 6110 Art 1 (\$)  |  |              |           | 9106 Foundational Fitness   |             |  |  |
|   | 9325 F.A.S.T. (S1)                  |      |                                   | 6120 Art 2 (\$)  | 6110   |              |           | 9300 Unified PE   |             |  |  |
|   | 9326 F.A.S.T. (S2)                  |      |                                   | 6130 Art 3 (\$)  | 6120   |              |           | 9351 Health Careers (2hr)   | App         |  |  |
|   | 9330 Sports Medicine                |      |                                   | 6150 Visual Art Des 1 (\$)                                 |  |              |           | 8360 Credit Recovery  | Go to pt IV |  |  |
|   | 9341 Physical Cond (S1)             |      |                                   | 6160 Visual Art Des 2 (\$)                                 | 6150   |              |           |   |             |  |  |
|   | 9342 Physical Cond (S2)             |      |                                   | 6170 Visual Art Des 3 (\$)                                 | 6160   |              |           |   |             |  |  |
|   | 9402 Lifetime Sports (\$) (S1)      |      |                                   | 6154 Unified Art   |  |              |           |   |             |  |  |
|   | 9403 Lifetime Sports (\$) (S2)      |      |                                   | 6191 Art Hist AP (HHS)                                     |  |              |           |   |             |  |  |
|   |                                     |      |                                   | 6141 Art Studio AP(HHS)                                    | 6110   |              |           |   |             |  |  |
|   |                                     |      |                                   | 6210 Ceramics 1 (\$)                                       |  |              |           |   |             |  |  |
|   |                                     |      |                                   | 6245 Sculpture   |  |              |           |   |             |  |  |
|   |                                     |      |                                   | 6250 Photography 1 (\$)                                    |  |              |           |   |             |  |  |
|   | Courses on College Campuses         |      |                                   | 6260 Photography 2 (\$)                                    | 6250   |              |           |   |             |  |  |
|   | 8204 Helena College                 | App  |                                   | 6271 Film Photography (\$)                                 |  |              |           |   |             |  |  |
|   |                                     |      |                                   | 6320 Concert Band  | AUD  |              |           |   |             |  |  |
|   |                                     |      |                                   | 6330 Modern Band   |  |              |           |   |             |  |  |
| (*) or (DC) requires you to attach a signed commitment form or application.   |                                     |      |                                   | ** Requires you take another class in the 7000 range.(CTE) |  |              |           | (\$) this class requires a fee, check course description for amount |             |  |  |

1. Some headings will require you to choose one course, and other headings will allow you to choose multiple courses.
2. If you are signing up for a semester course, be sure to sign up for a minimum of two so as to cover both 1st & 2nd semester.
3. You must register for at least 6 credit-bearing classes. Early period is not guaranteed. Students with early period must have their own transportation.
4. Classes followed by a number in the first column require the prerequisite; courses with a blank in the second column require a teacher signature.